

BY LAW #25-1988

TOWN OF SLAVE LAKE

A BY LAW OF THE TOWN OF SLAVE LAKE IN THE PROVINCE OF ALBERTA FOR THE PURPOSE OF CLOSING AND SELLING A PORTION OF A PUBLIC HIGHWAY IN ACCORDANCE WITH SECTIONS 180 AND 183 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26 REVISED STATUES OF ALBERTA 1980.

WHEREAS, the lands hereinafter described are no longer required for public travel, and;

WHEREAS, application has been made to the Council of Slave Lake to have the lands herein closed, and;

WHEREAS, notice of intention of the Council of the Town of Slave Lake to pass a by law has been mailed by registered mail to persons registered or assessed as owners of the land abutting upon the portion of the lane so proposed to be closed at least two weeks before the date fixed for the passing of the by law, and;

WHEREAS, notice of intention of the Council of the Town of Slave Lake to pass a by law has been published in the Scope Newspaper, August 30th and September 6th, 1988, the last of such publication being at least two weeks before the day fixed for the passing of the by law, and;

WHEREAS, the Council of the Town of Slave Lake was not petitioned for an opportunity to be heard by any person prejudicially affected by the by law.

NOW THEREFORE, be it resolved that the Council of the Town of Slave Lake does hereby close the following described section of highway subject to the rights of access granted by other legislation or regulations.

All of First Street West on Plan 163 R.S.

~~All that portion of roadway running north and south and extending sixty-six feet on the adjacent westerly boundary of Lot 2, Block 1, Plan 163 RS as shown on Attachment I.~~

READ A FIRST TIME THIS 24 DAY OF August, 1988.

B. Lanson
MAYOR

K. E. Ray
SECRETARY TREASURER

READ A SECOND TIME THIS 14 DAY OF Sept., 1988.

B. Lanson
MAYOR

K. E. Ray
SECRETARY TREASURER

APPROVED THIS 27 DAY OF Nov, 1988.

John L. Law
MINISTER OF TRANSPORTATION AND UTILITIES

READ A THIRD TIME THIS 13th DAY OF December, 1988.

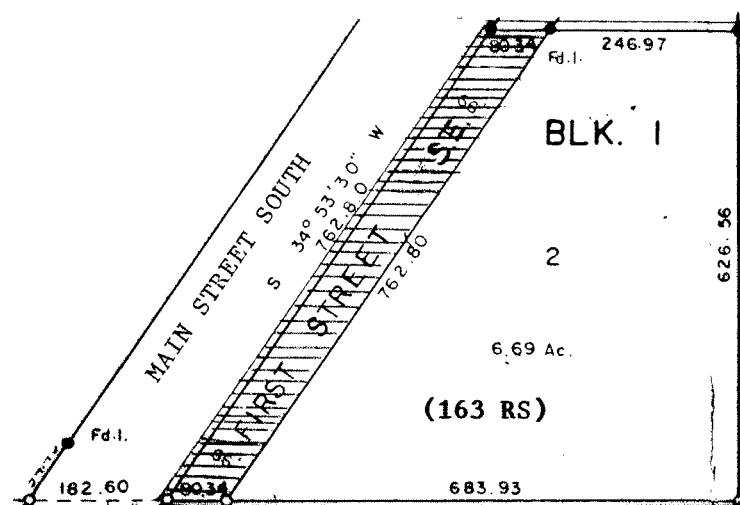
B. Lanson
MAYOR

K. E. Ray
SECRETARY TREASURER

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"ATTACHMENT I"



- Portion to be closed