

**BYLAW #03-2006  
ROAD CLOSURE BYLAW  
TOWN OF SLAVE LAKE**

**A BYLAW OF THE TOWN OF SLAVE LAKE IN THE PROVINCE OF ALBERTA FOR THE PURPOSE OF CLOSING PUBLIC TRAVEL AND DISPOSING OF A PUBLIC ROADWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT BEING CHAPTER M-26 OF THE REVISED STATUTES OF ALBERTA, 2000, AS AMENDED.**

**WHEREAS**, the lands hereinafter described are no longer required for public travel, and

**WHEREAS**, application has been made to Council to have the roadway closed, and

**WHEREAS**, the Council of the Town of Slave Lake deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads or portions thereof, situated in the said Town of Slave Lake, and thereafter disposing of same, and

**WHEREAS**, notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

**WHEREAS**, Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw;

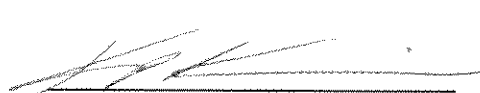
**NOW THEREFORE BE IT RESOLVED**, that the Council of the Town of Slave Lake in the Province of Alberta hereby closes to public travel for the purpose of disposing of the following described roadway, subject to rights of access granted by other legislation;

PLAN 9323008  
ALL OF 3<sup>RD</sup> AVENUE AND THAT PORTION OF 14<sup>TH</sup> STREET  
LYING WITHIN LOT 32MR, BLOCK 2, PLAN 062 \_\_\_\_\_  
EXCEPTING THEREOUT ALL MINES AND MINERALS

as shown on the attached sketch plan marked as Schedule "A" and forming part of this Bylaw.

That this Bylaw comes into effect upon the date of its Third and Final Reading.

READ A FIRST TIME THIS 21<sup>st</sup> DAY OF FEBRUARY 2006 A.D.

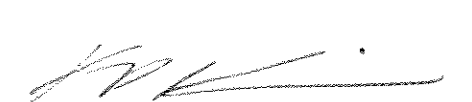
  
MAYOR

  
CHIEF ADMINISTRATIVE OFFICER

APPROVED THIS 2<sup>nd</sup> DAY OF May 2006, A.D.

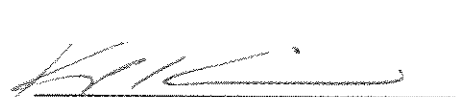
  
for MINISTER OF INFRASTRUCTURE & TRANSPORTATION

READ A SECOND TIME THIS 16<sup>th</sup> DAY OF May 2006, A.D.

  
MAYOR

  
CHIEF ADMINISTRATIVE OFFICER

READ A THIRD TIME THIS 16<sup>th</sup> DAY OF May 2006, A.D.

  
MAYOR

  
CHIEF ADMINISTRATIVE OFFICER

# SCHEDULE "A"

