



Development Permit # \_\_\_\_\_

Application Date: \_\_\_\_\_

**APPLICATION FOR HIGH DENSITY RESIDENTIAL PERMIT**

**1. GENERAL INFORMATION:**

(Please complete contact information on the second page)

**Landowner:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_

**2. PROPERTY:**

Address to be Developed: \_\_\_\_\_

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Plan \_\_\_\_\_ or, \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - W5

Land Use District \_\_\_\_\_ Roll # \_\_\_\_\_ Qtr. Sec. Twp. Rge. Mer

**3. PLEASE INCLUDE A DESCRIPTION OF YOUR PROPOSED DEVELOPMENT:**

\_\_\_\_\_

\_\_\_\_\_

**4. FEES, DEPOSITS, ETC.:**

Application Fee	\$ _____
Development Deposit	\$ _____
Offsite Levies	\$ _____
Intersection/Road Charges	\$ _____
Variance	\$ _____
Other ( _____ )	\$ _____
<b>Total</b>	<b>\$ _____</b>

**Note:** Only the application fees are payable at time of application. The Offsite Levies and other fees/charges may be paid by post-dated cheque and cashed at the end of the Development Permit appeal period. The Development Deposit may also be paid by Letter of Credit.

**Should you have any questions or concerns with respect to this application, please contact the Planning Department and we would be happy to assist you.**

**CONTACT INFORMATION:**

**Applicant:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell/Alternate: \_\_\_\_\_

Email: \_\_\_\_\_

(If Different Than Above)

**Landowner:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell/Alternate: \_\_\_\_\_

Email: \_\_\_\_\_

**The personal information is being collected under the authority of the Municipal Government Act M-26 and will be used for administering the affairs of the Town of Slave Lake and provision of services. It is protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the Town of Slave Lake FOIP Coordinator.**

- I hereby acknowledge and understand that a Development Permit comes into effect 21 days after the date of decision of the Development Authority.
- The Land Use Bylaw provides that any person claiming to be affected by a decision of the Development Authority may appeal to the Subdivision and Development Appeal Board within 21 days of the date of decision.
- I hereby agree that, should I not appeal the conditions of the approval of the DEVELOPMENT AUTHORITY within 21 days from the date of the decision, I will undertake to perform, fulfill and abide by all conditions of the Development Permit.
- I understand that I may be required to obtain permits pursuant to the Alberta Safety Codes Act.

\_\_\_\_\_  
Name of Applicant (Please Print in Block Letters)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Landowner (Please Print in Block Letters)

\_\_\_\_\_  
Signature of Landowner

\_\_\_\_\_  
Date

5. **CONSENT TO ELECTRONIC NOTIFICATION:**

I consent to receive documents from the Planning Department by electronic means and have provided the following e-mail address to be used by the Town for that purpose.

*E-mail address to be used:* \_\_\_\_\_

\_\_\_\_\_  
 Landowner's Name (**printed**)                      Landowner's Signature                      Date

\_\_\_\_\_  
 Applicant's Name (**printed**)                      Applicant's Signature                      Date

6. **RIGHT OF ENTRY:**

**RIGHT OF ENTRY BY AN AUTHORIZED PERSON OF THE TOWN OF SLAVE LAKE FOR THE PURPOSES OF SITE INSPECTIONS OF THE LAND AFFECTED BY A PROPOSED DEVELOPMENT PERMIT APPLICATION.**

I DO                       OR                      I DO NOT

**GIVE CONSENT FOR AN AUTHORIZED PERSON(S) OF THE TOWN OF SLAVE LAKE TO ENTER UPON THE LAND THAT IS SUBJECT TO A DEVELOPMENT PERMIT APPLICATION FOR THE PURPOSES OF MAKING A SITE INSPECTION IN ORDER TO:**

- **PRE-DEVELOPMENT INSPECTION(S)** EVALUATE THE SITE WITH THE PROPOSED DEVELOPMENT
- **LOT GRADING INSPECTION(S)** EVALUATE THE LOT GRADING ON SITE
- **FINAL DEVELOPMENT COMPLETION INSPECTION(S)** CONFIRM ALL CONDITIONS OF THE DEVELOPMENT PERMIT HAVE BEEN MET.

All inspections will be conducted during regular business hours i.e. Monday to Friday from 8:00 am to 4:30 pm. You are not required to be present during these inspections however you may be present if you so choose. The Planning Department will not be entering into any structures at any time and will not be conducting inspections for any other reason(s) than those specified above. **However, if this application is for an Apartment, a Secondary Suite, a Security Suite or a Bunkhouse the Planning Department will conduct an inspection of the interior of these developments.**

**Please be advised that if consent is given, the Planning Department will not provide further notice before conducting these inspections.**

**SUBJECT LAND:** \_\_\_\_\_  
(CIVIC ADDRESS)

\_\_\_\_\_  
 Landowner's Name (**printed**)                      Landowner's Signature                      Date

**7. APPLICATION REQUIREMENTS CHECKLIST:**

**ONE (1) SET OF PLANS, PAPER AND DIGITAL COPY SHOWING THE FOLLOWING:**

- Site Plan, Scale 1:200 minimum Illustrating distances and dimensions as follows:
  - Side Yard Setback
  - Front Yard Setback
  - Rear Yard Setback
  - Separation Distance between buildings on site including landings, stairs, balconies
  - Location of Sidewalk(s) and Dimensions
- Exterior Elevations (Height of Structure)
- Complete set of Plans (Blue Prints) in paper and digital form
- Location of Existing and Proposed Municipal and Private Improvements

**8. HIGH DENSITY RESIDENTIAL PERMIT CHECKLIST:**

- Estimated Value of the Development? \_\_\_\_\_
- Estimated Construction Completion Date? \_\_\_\_\_
- Proposed Density of the Development: \_\_\_\_\_
- Proposed Parcel Coverage: \_\_\_\_\_
- Floor Area:
  - Proposed number of Bachelor Unit: \_\_\_\_\_
  - Proposed number of 1 Bedroom Unit: \_\_\_\_\_
  - Proposed number of 2 Bedroom Unit: \_\_\_\_\_
  - Proposed number of 3 Bedroom Unit: \_\_\_\_\_

**9. OUTDOOR LIVING AND AMENITY AREA**

- Proposed Amenity Area Shown on the Plan? (*circle one*) Y or N
- Plans describe alternate forms of amenity area proposed (if Applicable)? (*circle one*) Y or N

**10. PARKING PLAN**

- Total Number of Apartment Units: \_\_\_\_\_
- Total Number of Proposed Parking Stalls: \_\_\_\_\_
- Total Number of Visitor Parking Stalls: \_\_\_\_\_
- Total Number of Loading Stalls: \_\_\_\_\_
- Parking Plan includes dimensions of Parking Stalls and Maneuvering Aisles? (*circle one*) Y or N
- Parking Plans includes access to the Site? (*circle one*) Y or N
- A Parking Lot Lighting Plan has been provided? (*circle one*) Y or N

11. Screening and Fencing is Proposed? (*circle one*) Y or N

12. A Landscaping Plan has been Provided: (*circle one*) Y or N

13. A Site Servicing Plan has been Provided: (*circle one*) Y or N

14. A Lot Grading Plan has been provided? (*circle one*) Y or N

15. A Fire Access Area is shown on the Site Plan? (*circle one*) Y or N

16. A Garbage Containment Area has been shown on the Site Plan? (*circle one*) Y or N

17. Signs

Type of Sign(s) Proposed: \_\_\_\_\_

Number of Sign(s) Proposed: \_\_\_\_\_

Copy Content for Sign(s) provided? (*circle one*) Y or N