



### **VISION**

"Slave Lake is committed to building opportunities by growing business, industry and population, while promoting ourselves and our exceptional quality of life."

### **MISSION**

"Working Together, Building a Better Community"

'Our Vision and Mission will serve as a guide in our decision making'

### **Land Acknowledgement**

In the spirit of respect, authenticity, and reconciliation the Town of Slave Lake honours and acknowledges that we are situated on the traditional lands of Sawridge First Nation within Treaty 8 territory. Home to Indigenous, Metis and Inuit peoples who have occupied these lands since time in memorial.

## **COUNCIL AS COMMITTEE OF THE WHOLE and REGULAR MEETING**

**March 14, 2023 at 7:00 PM**  
**Council Chambers**

### **AGENDA**

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**1. Agenda**

**2. CAO Update**

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- a) CAO Update March 14, 2023  
[CAO Update March 10th](#)

**3. Management Task List**

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- a) March 2023 Management Task List  
[Task List March 2023](#)

**4. Question Period**

**5. Reports and New Business**

**Committee of the Whole Meeting  
Tuesday March 14, 2023 at 7:00 PM**

- |         |  |
|---------|--|
| 9 - 11  | a) 2023 FireSmart Service Level<br><a href="#">2023 FireSmart Service Level - Html</a>                                   |
| 12 - 13 | b) Donations to Local Organizations<br><a href="#">Output Document (RFD-23-86) - Pdf</a>                                 |
| 14 - 31 | c) Institutional Voting Stations for the 2023 Municipal By-Election<br><a href="#">Output Document (RFD-23-84) - Pdf</a> |
| 32 - 37 | d) Sports Field Service Level Report 2023<br><a href="#">Output Document (RFD-23-87) - Pdf</a>                           |
| 38 - 42 | e) Automated Traffic Enforcement (ATE) Annual Report<br><a href="#">Output Document (RFD-23-80) - Pdf</a>                |

**6. Committee Minutes**

**a) Community Services**

- i) Tri-Council Health Committee
- ii) Slave Lake Regional Tourism Society
- iii) Slave Lake Library Board Meeting
- iv) Homelessness Coalition

**b) Property Services**

- i) Municipal Planning Commission
- ii) Lesser Slave Lake Regional Waste Management Meeting

**7. Mayor's Corner**

**8. Closed Session**

- a) HR and Personnel (FOIP Sections 23, 24 and 27)
- b) Privilege Information (FOIP Section 27)

**9. Adjournment**